

*KURE BEACH*

*BEACH PROTECTION COMMITTEE*

*JANUARY 3, 2012*

*The meeting was called to order at 3:30PM at the Town Hall with the following in attendance:*

*Andy Barnard, Co-Chair*

*Priscilla Smith, Secretary*

*Phyllis Mojzis, Co-Chair*

*Tony Gonsalves*

*Mike Bledsoe*

*Kerry Garrigan*

*Sandra Sink*

*Also present: Chuck Keener, Counsel Liason*

*John Batson, Bldg. Inspector*

*By motion made, seconded and carried the agenda for the Jan. 3<sup>rd</sup> meeting were adopted.*

*By motion made, seconded and carried the minutes for the Nov. 1<sup>st</sup> meeting were adopted.*

*OLD BUSINESS:*

- 1. Sea oats. Andy advised that at present we are using a rough estimate of how many sea oats we will require. The approximate amount is \$3500. Andy and John will ride the beach to ascertain what areas require sea oats and how many will be needed. This information will be available at the next meeting. Last year we paid Carolina Beach around 15to25cents per plant. At present Carolina Beach has not determined the amount they will cost. C.B. also advised that they have left over sea oats that need to be removed from the green houses. Mike said he will get together with John and obtain the sea oats. He can keep them until it is time to plant. This will help in the funding. Andy also advised there is a new dune by Ocean Dunes which need sea oats.*
- 2. Wedding parties on the Beach. John reported he has been examining this problem, done research regarding what if any ordinances are required to keep the beach safe, etc. He will advise the committee when his report is complete.*
- 3. Brochures. Phyllis is handling the distribution of the new brochures. They need to be printed which can be done by the Town Hall. There will be costs for the paper, ink, use of the printer, etc. Kerry said she has used a company for printing colored papers at a reasonable price. She will look into how much it would cost and report back to the Committee. The committee also decided that the brochure should be in a plastic cover.*
- 4. HOA Support. Kerry drafted a letter to be sent to every HOA in town. After reviewing the letter, and making minor changes, the committee, by motion made, seconded and carried adopted the letter and will send it to each HOA and the rental agents who handle rentals in town. After much discussion the Committee decided that the letter should be e-mailed to every HOA and all the rental agents with a request for their support and the*

*support of their members. The committee would follow up the next month to pick up the results.*

5. *Adopt a Beach. Sandra searched for areas where an Adopt a Beach program was used and only found information from the Great Lakes area. There are 19 public accesses in Kure Beach and the idea would be for a person, family or business to adopt an area from one access to the next and maintain it. There will be further discussion on how to proceed on this project.*

*NEW BUSINESS:*

- a. *Joint Committee Chairman Quarterly Meeting. Andy and Phyllis attended this meeting and reported on the decisions made:*
  - a. *All meetings will have minutes published on the web site.*
  - b. *All committee members will have 3 year staggered terms, pending council approval.*
  - c. *Members can re-up with approval of the committee and the Council, pending council approval.*
  - d. *There will be a Kure Beach Retreat. Phyllis will be the secretary and she and Andy will attend the meeting and report back to the Committee.*
- b. *To initiate the 3 year staggered term, this term starts effective Feb 1<sup>st</sup>. The following members will have their 3 year term effected Feb. 1, 2012: Phyllis Mojzis, Co-chair, Priscilla Smith, Secretary, Tony Gonsalves and Mike Bledsoe. The following members will have their 3 year term effected Feb 1, 2013: Andy Barnard, Co-Chair, Kerry Garrigan and Sandra Sink.*
- c. *Enforcement of ordinances. This is an on-going problem and is one the committee will continue to work on finding a solution.*

*The meeting was adjourned at 4:47pm. The next schedule meeting will be on Feb. 7<sup>th</sup> at 3:30pm at the Town Hall.*

*Respectfully submitted,*

*Priscilla Smith*