

*KURE BEACH  
BEACH PROTECTION COMMITTEE*

*AUGUST 7, 2012*

*The meeting was called to order at 3:30PM at the Town Hall with the following in attendance:*

*Andy Barnard, Co-Chair    Priscilla Smith, Secretary  
Phyllis Mojzis, Co-Chair                                       Kerry Garrigan  
Tony Gonsalves  
Also present,      Chuck Keener, counsel Liaison  
                            Mo Linqvist,      and      Shannon Mackon*

*By motion made, seconded and carried the agenda for the August 7th meeting were adopted.*

*By motion made, seconded and carried the minutes for the July 3<sup>rd</sup> meeting were adopted.*

*OLD BUSINESS:*

- 1. Sand fencing at Riggings. As John Batson was unable to attend the meeting this is on hold.*
- 2. Recycle Grant. Mo Linqvist attended the meeting to go over the proposed recycling grant. The grant is for the creation of a brochure to educate the public regarding the items that are recyclable and what items cannot be included in the recycling containers. Discussion regarding the pros and cons of a brochure or a refrigerator magnet was discussed. The consensus leaned towards a refrigerator magnet. There is a magnet under proposal that the Town has been working on along with Waste Management, who is offering the grant. Mo will confer with Kerry and Phyllis. Shannon (Island Printing 4 U) will create a new brochure following the guide lines that the committee has been formulating along with Phyllis.*
- 3. Beach nourishment: Chuck reported that there has been no change in the status of this project.*

*NEW BUSINESS:*

- a. Non-emergency phone #. The number is 910-452-6120. This number has been in use for different groups and has now been officially dedicated to non-emergency calls. By calling this number the call will go through the 911 location, but to a separate "desk" dedicated to non-emergencies leaving the regular 911 lines free for emergencies.*
- b. Keep off the Dunes signs. There are still some signs missing and some that are so faded as to make them unreadable. Chuck will confer with Sonny regarding this item.*

*The meeting adjourned at 4:30PM. The next scheduled meeting will be on September 4<sup>th</sup> at 3:30PM at the Town Hall.*

*Respectfully submitted,*

*Priscilla Smith*